



CITY OF ELK GROVE TRAILS COMMITTEE

Mark Mendenhall, Chair
Sharon Anderson, Vice Chair
Deana Donohue • Mark Doty • Erika Smith



Incorporated July 1, 2000

Web: www.elkgrovecity.org

REGULAR MEETING MONDAY, SEPTEMBER 21, 2020 AT 6:00 P.M.

Consistent with [Executive Order N-35-20](#) issued on March 21, 2020, by the Governor of the State of California, this meeting will be conducted by teleconference only.

Members of the public who wish to provide public comment, or participate in the meeting either for matters not on the agenda or on a particular matter, are able to join the meeting by registering at: https://zoom.us/webinar/register/WN_1FLC9XHJQeq5Eax6IAe3AQ

AGENDA

1. CALL TO ORDER/ ROLL CALL

2. APPROVAL OF AGENDA

3. PUBLIC COMMENT

Members of the public may comment on matters that are not included on the agenda that the Trails Committee has jurisdiction over. Each speaker will be limited to one (1) three (3) minute comment opportunity.

4. APPROVAL OF MINUTES

4.1 REGULAR MEETING MINUTES OF JUNE 15, 2020

5. DEVELOPMENT/CAPITAL IMPROVEMENT PROJECT REVIEW

The Trails Committee will review and provide input to staff regarding design features of projects as it pertains to the City's Bicycle, Pedestrian and Trails Master Plan.

5.1 GRANT LINE ROAD PRECISE ROADWAY PLAN (WTR028)

The proposed CIP Project consists of Roadway Plan to determine widening alternatives and trail options. The location of the project is on Grant Line Road from Bond Road to Calvine Road.

Recommendation: Review the trail options and provide feedback to staff.

5.2 WATERMAN-BRINKMAN LOGISTICS CENTER (PLNG20-016):

The proposed Project consists of two industrial/flex buildings located at 10000 Waterman Road and 9195 Brinkman Ct. APNs: 134-0100-041 and 134-0110-084 and -085 and near a multi-use trail proposed to run alongside the north of the Project.

Recommendation: Review the project proposals and provide feedback to staff.

5.3 TROJAN STORAGE II (PLNG20-018) / CAPITAL PROJECT WTL019- REVISIONS:

The proposed Project consists of a new personal storage facility and flex-warehouse spaces located on the corner of Big Horn Blvd. and Lewis Stein Rd. APN: 116-0012-065, and near the Laguna Creek Trail and Bruceville Sidewalk Improvement Project. The Project Applicant is proposing to relocate the multi-purpose trail alignment. City Public Works staff agrees and is proposing realignment in a similar fashion.

Recommendation: Review the project proposals and provide feedback to staff.

6. PROJECT UPDATES, INFORMATIONAL ITEMS AND PRESENTATIONS - NONE

7. FUTURE AGENDA ITEMS

The Trails Committee may provide direction to staff for future agenda items.

8. ADJOURNMENT

ADA COMPLIANCE STATEMENT

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the Secretary at (916) 478-3620 / TTY 888-435-6092. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting.

Information on the Elk Grove Trails Committee is available on the internet at <http://elkgrovecity.org/trails-committee/index.asp>